



2010 EASTLINK Agri-Golf Classic
 hosted by NSAC Athletics
Friday, July 23
Ken-Wo Golf Club
New Minas, NS

Open to all in the agri-food industry including NSAC students, staff, alumni, NSDAF staff, agri-food industry representatives, and provincial agricultural departments.



REGISTRATION FEE – \$790 per team. Includes 3 power carts, pre-tournament lunch, green fees, putting contest, awards, adidas kit bag, a sleeve of balls and supper. Registration deadline is June 30.

Registration to...

POWER CARTS (3 carts per team included in registration fee).

SCRAMBLE FORMAT – (five players per team) with a minimum of two tee shots required per player including par 3's. Lunch 11:30-12:30 with Shotgun start at 1 p.m.

NSAC Langille Athletic Centre,
 Attention: Jonathan Kennedy
 P.O. Box 550, Truro, NS
 B2N 5E3
 Ph: 902 893-6660
 Fax: 902 897-0014
 email: agrigolf@nsac.ca

AWARDS/PRIZES – Prizes will be awarded for the longest drive (m & w), closest to the hole, accuracy and putting contest . Hole-in-one opportunities on designated Par 3's (vehicle and ride-on mower).

Visit our NSAC website for tournament and registration information@
nsac.ca/athletics/golf

TRAVEL DIRECTIONS: visit Ken-Wo Golf Club web site at www.ken-wo.com

REGISTRATION FORM

Please list all team members and include mailing addresses for each. Enclose registration fee of \$790 per team (5 players) or individual registrant fee \$160. **Cheques payable to "Agri-Golf Classic."** Credit card payments accepted through Athletic Centre **PRIOR** to registration deadline of **June 30**. **Limit of 30 teams/150 golfers.**

Team Representative or Individual Registrant **Team Category:** **Alumni** **Farm** **Business** **Sponsor**

1. Name _____ Phone _____
 Address _____
 Email _____ Fax _____

Additional Team Members - please list ALL team members and include address for each.

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|----|----------------------|---------------------------------------|--|
| 2. | Name _____ Ph: _____ | Enter Number <input type="checkbox"/> | ⇒ Agricultural Association 1. Farm 2. Ag-Food Industry Rep. 3. Business 4. Alumni 5. NSDAF Staff 6. Prov. Ag. Dept. 7. NSAC Staff/Student 8. Sponsor |
| | Address _____ | | |
| | Email _____ | | |
| 3. | Name _____ Ph: _____ | Enter Number <input type="checkbox"/> | |
| | Address _____ | | |
| | Email _____ | | |
| 4. | Name _____ Ph: _____ | Enter Number <input type="checkbox"/> | |
| | Address _____ | | |
| | Email _____ | | |
| 5. | Name _____ Ph: _____ | Enter Number <input type="checkbox"/> | |
| | Address _____ | | |
| | Email _____ | | |